

## ACTIONS OF THE EXECUTIVE BRANCH AND INDEPENDENT AGENCIES CONT'D

## PUBLIC HEARINGS CONT'D

## Alcoholic Beverage Regulation Administration - cont'd

|   |        |
|---|--------|
| Washington Marriott Capitol Hill-Noma - ANC 6C - New B .....  | 005891 |
| Washington Marriott Capitol Hill-Noma - ANC 6C - New CH ..... | 005892 |

## Zoning Adjustment, Board of - September 14, 2022 - Virtual Hearing via WebEx

|  |                 |
|--|-----------------|
| 20774 Mark and Anita Brown - ANC 7B .....                | 005893 - 005898 |
| 20776 Matthew Christiansen and Celia Choy - ANC 1D ..... | 005893 - 005898 |
| 20778 Latoya Nelson Kamdang - ANC 1A .....               | 005893 - 005898 |
| 20779 1224 BRENTWOOD RD NE, LLC - ANC 5C .....           | 005893 - 005898 |
| 20780 Aaron and Lauren Eastlack - ANC 5C .....           | 005893 - 005898 |
| 20781 Judah and Anneben Levine - ANC 3F .....            | 005893 - 005898 |
| 20783 2504 41st Street NW, LLC - ANC 3B .....            | 005893 - 005898 |

## Zoning Adjustment, Board of - September 21, 2022 - Virtual Hearing via WebEx

|   |                 |
|---|-----------------|
| 20782 Carol Howell - ANC 6B (Appeal)..... | 005899 - 005901 |
|---|-----------------|

## FINAL RULEMAKING

## Education, Office of the State Superintendent of -

## Amend 5 DCMR (Education),

## Subtitle A (Office of the State Superintendent of Education), to add

## Ch. 30 (Special Education),

## Sections 3000 - 3055 and Sec. 3099 (Definitions), to amend

## Ch. 28 (Nonpublic Special Education Schools and Programs

Serving Students with Disabilities Funded by the  
District of Columbia and Special Education Rates)

## Sec. 2816 (Physical and Chemical Restraints),

## Sec. 2844 (Nonpublic Special Education School or Program

## Placement and Location Assignment Principles), and

## Sec. 2899 (Definitions)..... 005902 - 006043

## Subtitle E (Original Title 5), to repeal in its entirety

## Ch. 30 (Special Education),

## to update the regulatory framework governing the education

## of children with disabilities to comply with changes in both

## federal law and local law .....005902 - 006043

## Energy and Environment, Department of -

## Amend 20 DCMR (Environment),

Ch. 8 (Air Quality — Asbestos, Sulfur, Nitrogen Oxides  
and Lead), is renamedCh. 8 (Air Quality - Asbestos, Sulfur, Nitrogen Oxides, Lead,  
and Carbon Dioxide), to add

## Sec. 807 (Fuel Carbon Intensity Standards for Facilities Operating

## within the District), to establish a maximum carbon

## dioxide (CO2) intensity threshold of 180 lbs/mm BTU for fuel

## burned within the District, either for electricity or heating, with

## a compliance deadline of March 31, 2023 .....006044 - 006054